



# DISTRICT COUNCIL FOR SCHOOL GAMES & SPORTS

## PASCHIM BARDHAMAN

UNDER THE AUSPICIOUS OF SCHOOL EDUCATION DEPARTMENT, GOVT. OF WEST BENGAL

Affiliated to W.B. State Council for School Games & Sports

Office: District Inspector of School (S/E) Office, P.O: Asansol, Dist.: Paschim Bardhaman

Pin: 713303, Email: [dc2020pb@gmail.com](mailto:dc2020pb@gmail.com), Contact No.: 9474535604

Ref: DCPB/20/2023

Date: 22-10-2023

To  
Head of the institution  
All Selected Schools  
Paschim Bardhaman

**Sub: 1<sup>st</sup> Paschim Bardhaman District Level School TAEKWONDO Championship-2023**  
**(Under 14, 17, 19 Boys & Girls)**

Respected

Sir/ Madam,

With great pleasure this is to inform you that as per the district calendar of DCSGS, Paschim Bardhaman, 1<sup>st</sup> Paschim Bardhaman District level School Taekwondo Championship-2023 will be held on 29.10.2023 at Ukhra Guest House, Chanchani, Near Petrol Pump, Ukhra. You are requested to ensure that all student's online application is completed in [www.wbscsgs.in](http://www.wbscsgs.in)

**Before participation instruct students for prepare 4sets of below mentioned documents with duly attested by HOI:**

Documents Required for verification:

1. Computer generated eligibility form ([www.wbscsgs.in](http://www.wbscsgs.in))
2. Original Birth Certificate (Form No. 5 or 9)
3. Original Aadhar Card
4. Original Last Year Final Mark sheet
5. Bonafide Certificate

Your generous assistance in this regard is solicited.

Thanking You,

Yours faithfully

*Koushik Sarkar*

Koushik Sarkar

Secretary

DCSGS, Paschim Bardhaman

**Note:**

1. Reporting Time- 8:00am. At- Ukhra Guest House, Chanchani, Near Petrol Pump, Ukhra.
  2. Registration Fee is Rs. 120/- that will be paid at the time of verification on the venue.
  3. Organiser will provide Lunch.
  4. No students will be entertained without original documents & own kit & other necessary things.
  5. **Selected Students will participate in 67<sup>th</sup> West Bengal State School Games -2023**
  6. **Tentative Dates & Venue for State Championship is 06<sup>th</sup> to 10<sup>th</sup> November 2023 at Darjeeling (Girls), Kalimpong (Boys)**
  7. Contact Persons: if you have any query or any other information please don't hesitate to ask:-
    1. Asansol Sub-Div. Secretary: PriyaNath Chatterjee- 7908159892
    2. Durgapur Sub- Div. Secretary: Sanat Kr. Mondal- 7001391233
- TOURNAMENT DIRECTOR: Swagatam Mukherjee- 8509357480**  
**Tournament-in-charge: Pintu Rajbhar- 9795580011**  
**Technical-in-charge: Debashish Dutta- 7908896966**

Copy forwarded to:

1. ADM Education, Paschim Bardhaman, Working President, D.C.S.G.S, Paschim Bardhaman.
2. D.I of School (S/E)/D.O.P.E & YW, D.C.S.G.S, Paschim Bardhaman
3. Secretary, S.D.C.S.G.S, Asansol.
4. Secretary, S.D.C.S.G.S, Durgapur.
5. Warden, Ukhra Guest House, Chanchani, Ukhra