



PRESENTS



空手



THE ULTIMATE BATTLE.  
THE CHAMPION WITHIN.



DATE

31<sup>ST</sup> OCTOBER &  
1<sup>ST</sup> NOVEMBER 2026



VENUE

LNCT UNIVERSITY AUDITORIUM,  
KOLAR ROAD CAMPUS, BHOPAL

BHOPAL  
~ CITY OF LAKES ~

TOURNAMENT WILL BE COMPLETE



FLAGLESS



JOYSTICK  
FOR KUMITE



TAB  
FOR KATA

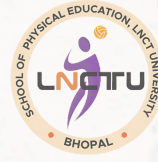
ORGANISED BY

DHAMMIKA KAI SHITO-RYU INTERNATIONAL

IN ASSOCIATION WITH

SCHOOL OF PHYSICAL EDUCATION  
LNCT UNIVERSITY, BHOPAL

◆ DISCIPLINE ★ RESPECT ★ FOCUS ★ VICTORY ◆



# INVITATION

To,  
Players, Coaches & Technical Officials

**Subject: Invitation to Participate in the Dhammika Kai Champions Cup 2026 – Season 1**

We are pleased to extend a cordial invitation to players, coaches, technical officials, and affiliated karate associations to participate in the Dhammika Kai Champions Cup 2026 – Season 1, scheduled to be held on 31<sup>ST</sup> October & 1<sup>st</sup> November 2026 at Bhopal, Madhya Pradesh, India.

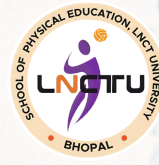
This prestigious championship is being organized by Dhammika Kai Shito-Ryu International in association with School of Physical Education, LNCT University with the aim of promoting excellence in karate, encouraging sportsmanship, and providing athletes with a professional platform to showcase their skills.

The championship will be conducted under the supervision of qualified referees and officials, ensuring fair play, discipline, and adherence to the highest standards of martial arts.

Your esteemed presence and participation will greatly contribute to the success and prestige of this championship. We look forward to welcoming you for an exciting celebration of skill, dedication, and the true spirit of karate.

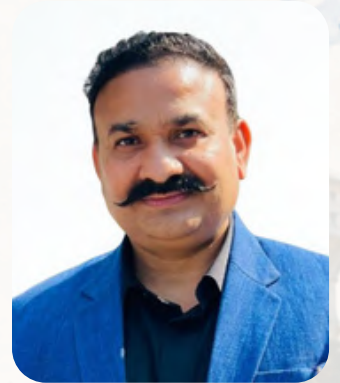
Yours sincerely,  
Organizing Committee  
Dhammika Kai Champions Cup 2026 – Season 1





# GREETINGS

It is with immense pride and great pleasure that I welcome all athletes, coaches, referees, officials, and distinguished guests to the Dhammika Kai Champions Cup 2026 – Season 1.



Karate is much more than a competitive sport; it is a way of life that nurtures discipline, perseverance, respect, humility, and self-confidence. This championship has been envisioned as a platform where talented martial artists can demonstrate their skills while embracing the true values and traditions of karate.

I sincerely appreciate the dedication and hard work of the organizing committee, technical officials, volunteers, and every individual who has contributed to making this event possible. Their commitment reflects our shared vision of promoting excellence in martial arts and creating opportunities for athletes to grow at both national and international levels.

I wish all participants a memorable championship and a wonderful stay in Bhopal. May this event strengthen the bonds of friendship, mutual respect, and unity within the global karate community.

With Best Wishes,

**Hanshi Rajnesh Choudhary**  
**President**  
**Dhammika Kai Shito-Ryu International**





# GREETINGS

It gives me great pleasure to extend my warm greetings to all participants, coaches, officials, and guests attending the Dhammika Kai Champions Cup 2026 – Season 1.



Sport has the unique ability to inspire individuals, unite communities, and build character. Karate, in particular, teaches discipline, patience, courage, and respect—qualities that shape responsible individuals both inside and outside the dojo. This championship is a wonderful initiative that provides athletes with a professional environment to test their abilities while learning from one another.

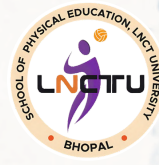
I congratulate the organizing committee for their dedication in planning this prestigious event and creating a platform that encourages healthy competition and the exchange of knowledge among martial artists from different regions.

I wish the championship grand success and extend my heartfelt best wishes to all participants for an inspiring and memorable experience.

With Warm Regards,

Sh. Pankaj Kumar Jain  
Director Sports  
LNCT Group  
Tournament Advisor





# GREETINGS

On behalf of the Organizing Committee, it is my privilege to welcome all athletes, coaches, referees, officials, parents, and distinguished guests to the Dhammika Kai Champions Cup 2026 – Season 1.

This championship has been carefully planned with the vision of creating a world-class platform where martial artists can compete in a professional, fair, and inspiring environment. Every aspect of this event has been designed to uphold the highest standards of organization, transparency, and sportsmanship while celebrating the true essence of karate.



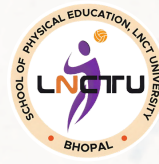
We are delighted to host participants from different states and countries, bringing together a diverse community united by a shared passion for martial arts. Beyond medals and trophies, we hope this championship fosters lifelong friendships, cultural exchange, and mutual respect among all participants.

I express my heartfelt gratitude to our President, Advisor, technical officials, volunteers, partners, and every individual whose dedication has made this event a reality. Their unwavering support is the foundation of this championship's success.

Warm Regards,

Angshujoy Das  
Tournament Organiser





# ABOUT THE CHAMPIONSHIP

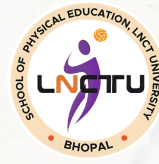
## DHAMMIKA KAI CHAMPIONS CUP 2026 – Season 1

The Dhammika Kai Champions Cup 2026 – Season 1 is an elite karate championship created to celebrate the spirit of martial arts, sportsmanship, and competitive excellence. Bringing together talented karatekas from across India and beyond, the tournament provides a world-class platform for athletes to showcase their discipline, determination, and fighting spirit.

Organized under Dhammika Kai Shito-Ryu International in association with LNCT University, this championship aims to promote traditional karate values while encouraging the next generation of martial artists to compete at the highest level. With professional event management, certified referees, fair competition, and a high-energy atmosphere, participants will experience a memorable and rewarding tournament.

Set against the vibrant city of Bhopal, Madhya Pradesh, the championship will take place on 31st October & 1st November 2026, welcoming competitors of different age groups and categories. Beyond medals and trophies, the event is designed to inspire confidence, respect, perseverance, and lifelong friendships within the karate community.





# TOURNAMENT MISSION & VISION

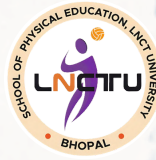
## OUR MISSION

- Promote excellence in karate through fair competition.
- Encourage discipline, respect, and sportsmanship.
- Provide athletes with a professional tournament experience.
- Strengthen the karate community by bringing together clubs and organizations.
- Inspire future champions through world-class competition.
- Establish a New Generation Tournament Management through highest technology.

## OUR VISION

To establish the Dhammika Kai Champions Cup as one of India's most prestigious annual karate championships, recognized for its professionalism, integrity, and commitment to developing martial artists who embody the true spirit of karate.





# RULES & REGULATIONS

## 1. Eligibility

**Only National Federation (NF) affiliated State Associations, Style Organizations, Clubs, and Units are eligible to participate in the Championship.**

## 2. Registration

**Entries will be accepted only through affiliated coaches or authorized representatives through online mode only via given link or QR code.**

## 3. Competition Rules

**The Championship will be conducted as per the latest WKF Competition Rules under the supervision of WKF / AKF / NF qualified Referees and Judges.**

## 4. Meals

**Breakfast, Lunch, and Dinner will be provided on 31st October, 2026 and 1st November, 2026.**

## 5. Awards

- First, Second, Third & Joint-Third place holders will receive Medals and Certificates.**
- All participants will receive Participation Certificates.**

## 6. Entry Contribution

- One Event: ₹3,500/- per participant (Includes 2 Days Stay, Breakfast, Lunch & Dinner)**
- Additional Event: ₹1,000/- per participant**
- Open Event: ₹1,500/- per participant**
- Team Kumite: ₹2,500/- per team**

## 7. Liability

**The Organizing Committee shall not be responsible for any injury, accident, loss, or damage during the Championship. First Aid facilities will be available at the venue.**

## 8. Age Verification

**Participants must produce a valid proof of date of birth when required. Age for all categories will be calculated as on 30th October, 2026.**

## 9. Right of Admission

**The Organizing Committee reserves the right to accept or reject any entry without assigning any reason.**

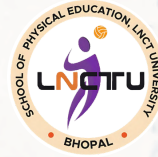
## 10. Equipment

**Competitors must bring their own WKF / NF approved equipment, including gloves, shin guards, belts, body protector, female chest protector (where applicable), and a compulsory gum shield.**

## 11. Weigh-In

**Athletes competing in weight categories must report for weigh-in at the designated time. Failure to do so will result in disqualification.**





# **RULES & REGULATIONS**

## **IMPORTANT NOTES**

### **1. Accommodation**

*Accommodation will be available from 12:00 PM on 30th October, 2026 to 10:00 AM on 2nd November, 2026.*

*Additional stay will be charged at ₹200/- per person per day, subject to availability.*

### **2. Transportation**

*No transportation or shuttle service will be provided.*

### **3. ID Card**

*Official Accreditation / ID Cards must be worn at all times during the Championship and within the University premises.*

### **4. Anti-Doping**

*Random doping tests may be conducted in accordance with WKF, WADA, and NADA regulations.*

### **5. General**

*All participants, coaches, and officials must abide by the Championship rules. The decision of the Organizing Committee shall be final and binding in all matters.*





# TOURNAMENT GUIDELINES

## 1. Reporting & Registration

*All participating teams must report at the venue by 12:00 PM on 30th October, 2026 for registration verification and accreditation. Team Coaches/Managers shall be responsible for completing all reporting formalities.*

## 2. Accommodation & Security Deposit

*Accommodation will be provided in 2 BHK / 3 BHK units based on team strength and availability from 12:00 PM on 30th October, 2026 until 10:00 AM on 2nd November, 2026.*

*A refundable Security Deposit of ₹2,000/- per team shall be collected at check-in and refunded at departure after verification of the accommodation. Any damage, loss, or violation of accommodation rules may result in deductions from the deposit.*

*Teams requiring accommodation beyond the specified period may avail additional stay at ₹200/- per person per day, subject to availability.*

## 3. Meals

*Breakfast, Lunch, and Dinner will be provided on 31st October and 1st November, 2026. Meals will be served only upon presentation of a valid Tournament ID Card.*

## 4. Registration Deadline

*Online registration will remain open until 20th October, 2026 through <https://www.kihapp.com/tournaments/27455-dhammika-kai-champions-cup-2026-season-1>. No entries will be accepted thereafter.*

## 5. Tournament ID Card

*The Tournament ID Card is mandatory for access to accommodation, meals, competition areas, and other tournament facilities. Participants must carry and display their ID Card at all times. A duplicate ID Card may be issued at a charge of ₹300/-.*

## 6. Competition Procedures

*Players must submit their ID Card at the Tatami Table before each bout and collect it immediately after the round. Medal achievements will be recorded through the official tournament management system.*

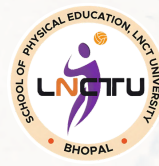
## 7. Scoring System

- *Kumite: Electronic Joystick-Based Scoring System*
- *Kata: Tablet-Based Scoring System*



**SCAN QR**  
FOR REGISTRATION

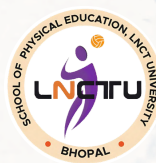




# EVENT CATEGORIES

| AGE    | MALE WEIGHT                                             | FEMALE WEIGHT                                           | KATA |
|--------|---------------------------------------------------------|---------------------------------------------------------|------|
| 6 YRS  | -20 KG & +20 KG                                         | -20 KG & +20 KG                                         | ✓    |
| 7 YRS  | -20 KG, -25 KG & +25 KG                                 | -20 KG, -25 KG & +25 KG                                 | ✓    |
| 8 YRS  | -20 KG, -25 KG, -30 KG & +30 KG                         | -20 KG, -25 KG, -30 KG & +30 KG                         | ✓    |
| 9 YRS  | -25 KG, -30 KG, -35 KG & +35 KG                         | -25 KG, -30 KG, -35 KG & +35 KG                         | ✓    |
| 10 YRS | -25 KG, -30 KG, -35 KG, -40 KG & +40 KG                 | -25 KG, -30 KG, -35 KG, -40 KG & +40 KG                 | ✓    |
| 11 YRS | -30 KG, -35 KG, -40 KG, -45 KG & +45 KG                 | -30 KG, -35 KG, -40 KG, -45 KG & +45 KG                 | ✓    |
| 12 YRS | -40 KG, -45 KG, -50 KG, -55 KG, -60 KG & +60 KG         | -35 KG, -40 KG, -45 KG, -50 KG, -55 KG & +55 KG         | ✓    |
| 13 YRS | -40 KG, -45 KG, -50 KG, -55 KG, -60 KG, -65 KG & +65 KG | -35 KG, -40 KG, -45 KG, -50 KG, -55 KG, -60 KG & +60 KG | ✓    |
| CADET  | -45 KG, -52 KG, -57 KG, -63 KG, -70 KG & +70 KG         | -42 KG, -47 KG, -54 KG, -61 KG & +61 KG                 | ✓    |
| JUNIOR | -50 KG, -55 KG, -61 KG, -68 KG, -76 KG & +76 KG         | -42 KG, -48 KG, -53 KG, -59 KG, -66 KG & +66 KG         | ✓    |
| SENIOR | -55 KG, -60 KG, -67 KG, -75 KG, -84 KG & +84 KG         | -50 KG, -55 KG, -61 KG, -68 KG & +68 KG                 | ✓    |





# TENTATIVE SCHEDULE



## 30<sup>TH</sup> OCTOBER, 2026 (FRIDAY) – REPORTING & ACCREDITATION

|  | TIME               | ACTIVITY                                                   |
|--|--------------------|------------------------------------------------------------|
|  | 12:00 PM ONWARDS   | Team Reporting, Accreditation & Accommodation Check-In     |
|  | 12:00 PM – 6:00 PM | Registration & Verification of Entries                     |
|  | 7:00 PM – 8:00 PM  | Coaches, Managers & Officials Meeting followed by High Tea |



**NOTE:** Official Tournament ID Cards will be distributed during the Coaches, Managers & Officials Meeting.



## 31<sup>ST</sup> OCTOBER, 2026 (SATURDAY) – SENIOR, JUNIOR & CADET EVENTS

|  | TIME            | ACTIVITY                              |
|--|-----------------|---------------------------------------|
|  | 8:00 AM ONWARDS | Breakfast                             |
|  | 9:00 AM         | Reporting at Competition Area         |
|  | 10:00 AM        | Competition Begins                    |
|  | 12:00 PM        | Inauguration Ceremony                 |
|  | 1:00 PM ONWARDS | Lunch Service (Competition Continues) |
|  | 8:00 PM ONWARDS | Dinner                                |

### COMPETITION SEQUENCE



#### TATAMI 1 – KATA ARENA

1. Individual Kata – Senior Categories
2. Individual Kata – Junior Categories
3. Individual Kata – Cadet Categories



#### TATAMI 2 – KUMITE ARENA

1. Individual Kumite – Senior Categories
2. Individual Kumite – Junior Categories
3. Individual Kumite – Cadet Categories



## 1<sup>ST</sup> NOVEMBER, 2026 (SUNDAY) – SUB-JUNIOR EVENTS

|  | TIME            | ACTIVITY                              |
|--|-----------------|---------------------------------------|
|  | 8:00 AM ONWARDS | Breakfast                             |
|  | 10:00 AM        | Competition Resumes                   |
|  | 1:00 PM ONWARDS | Lunch Service (Competition Continues) |
|  | 5:00 PM         | Closing & Award Ceremony              |
|  | 8:00 PM ONWARDS | Dinner                                |

### COMPETITION SEQUENCE



#### TATAMI 1 – KATA ARENA

- Individual Kata – Sub-Junior Categories



#### TATAMI 2 – KUMITE ARENA

- Individual Kumite – Sub-Junior Categories



Events will commence from the lowest age category and proceed sequentially to the highest age category as per the approved competition draw.



## 2<sup>ND</sup> NOVEMBER, 2026 (MONDAY) – DEPARTURE

|  | TIME     | ACTIVITY              |
|--|----------|-----------------------|
|  | 10:00 AM | Check-Out & Departure |

### IMPORTANT NOTES



- Competition will continue during lunch hours on both competition days.



- Athletes, coaches, officials, and volunteers may avail meals on a rotational basis as directed by the Organizing Committee.



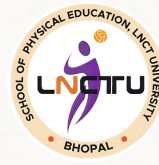
- Participants are advised to remain available in the competition area until completion of their respective categories.



- Official Tournament ID Cards are mandatory for access to accommodation, meals, and competition areas.



- The Organizing Committee reserves the right to modify the schedule, competition sequence, or event timings if required due to operational or technical reasons.



# ABOUT BHOPAL



Known as the City of Lakes, Bhopal is the vibrant capital of Madhya Pradesh and one of India's most culturally rich and historically significant cities. Nestled amidst picturesque lakes and lush greenery, Bhopal beautifully combines royal heritage with modern infrastructure, making it an ideal destination for national and international sporting events.

The city is renowned for its breathtaking Upper Lake (Bhojtal) and Lower Lake, which offer stunning views and a peaceful atmosphere. Visitors can also explore iconic landmarks such as the magnificent Taj-ul-Masajid, one of the largest mosques in Asia, the Van Vihar National Park, the Tribal Museum, and the UNESCO World Heritage Site Sanchi Stupa, located just a short drive from the city. These attractions reflect the rich cultural, architectural, and historical legacy of central India.

Bhopal is well connected by air, rail, and road, ensuring convenient travel for participants and visitors from across the country and abroad. The city is known for its warm hospitality, excellent accommodation facilities, diverse cuisine, and welcoming atmosphere, ensuring a comfortable and memorable stay for all guests.

As the host city of the Dhammika Kai Champions Cup 2026 – Season 1, Bhopal provides the perfect setting to celebrate the values of karate—discipline, respect, courage, and excellence. We warmly welcome all athletes, coaches, officials, and spectators to experience world-class competition while discovering the charm and heritage of the heart of India.



# HOW TO REACH BHOPAL?



Bhopal, the capital city of Madhya Pradesh, is well connected by air, rail, and road, making it easily accessible from all parts of India.

## By Air

Raja Bhoj Airport (BHO) is located approximately 15 km from the city center and offers regular flights to major cities such as Delhi, Mumbai, Bengaluru, Hyderabad, Kolkata, Ahmedabad, Jaipur, and Indore. Taxis and app-based cab services are readily available from the airport.

## By Train

Bhopal Junction (BPL) and Rani Kamalapati Railway Station (RKMP) are among the busiest railway stations in Central India. Both stations are well connected to major cities including Delhi, Mumbai, Chennai, Kolkata, Jaipur, Ahmedabad, Nagpur, and Lucknow.

## By Road

Bhopal has an excellent road network with National Highways connecting it to major cities. Regular state transport and private buses, along with taxis and self-drive options, are available from Indore, Ujjain, Jabalpur, Gwalior, Nagpur, Sagar, and other nearby cities.



# STUDENT REGISTRATION FORM

## A. STUDENT DETAILS

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Age: \_\_\_\_\_ Gender: ☐ M ☐ F ☐ Other

Contact No.: \_\_\_\_\_ Aadhar No.: \_\_\_\_\_

## B. KARATE & EVENT DETAILS

Style: GOJU RYU / SHITO RYU / WADO RYU / SHOTOKAN Belt Grade: \_\_\_\_\_

Club / Academy: \_\_\_\_\_ Event: ☐ Kata ☐ Kumite ☐ Both

Age Category: \_\_\_\_\_ Weight Category (Kumite): \_\_\_\_\_

## C. COACH / MANAGER DETAILS

Name: \_\_\_\_\_

Contact No.: \_\_\_\_\_

## DECLARATION:

I declare that the above information is true and correct. I agree to abide by all rules and regulations of the championship. I understand that the organisers are not responsible for any injury or loss during the event.

Signature (Student / Parent / Guardian): \_\_\_\_\_

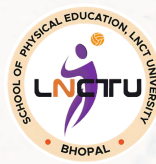
Signature (Coach / Manager): \_\_\_\_\_

## FOR OFFICE USE:

Registration No.: \_\_\_\_\_ Fee: ☐ Paid ☐ Pending

Verified By: \_\_\_\_\_ Signature: \_\_\_\_\_





# DECLARATION COACH / MANAGER

I, \_\_\_\_\_,  
as Coach / Manager of \_\_\_\_\_, hereby declare that:

1. All players entered by me for participation in the Dhammika Kai Champions Cup 2026 Season 1 are eligible as per the rules and regulations of the championship.
2. The date of birth, age group, weight category, and all other details of the players submitted are true and correct and supported by valid documents.
3. I take full responsibility for the discipline, conduct, and behavior of all players and officials of my team during the entire championship.
4. I understand that if any information provided is found to be false or incorrect, the concerned player(s)/team may be disqualified and I shall be solely responsible for the same.
5. I agree to abide by all rules and regulations of the championship and accept that the decisions of referees, jury, and the organising committee shall be final and binding.

I submit this declaration voluntarily and without any pressure.

## OFFICIAL DETAILS:

Name: \_\_\_\_\_ Role: Coach / Manager

Signature: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Team / Club / Association Name: \_\_\_\_\_

Total Players: \_\_\_\_\_ Male Players: \_\_\_\_\_ Female Players: \_\_\_\_\_

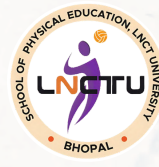
No of Coaches: \_\_\_\_\_ No of Managers: \_\_\_\_\_ No of Officials: \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_

## FOR OFFICE USE ONLY:

Received by: \_\_\_\_\_ Verified by: \_\_\_\_\_

Time of Entry: \_\_\_\_\_ Items Issued: \_\_\_\_\_



# **FOR ANY QUERIES** **FEEL FREE TO CONTACT US**

**Email: [dhammikakaishitoryuindia@gmail.com](mailto:dhammikakaishitoryuindia@gmail.com)**

**Phone: +91 981 277 7999 / +91 779 787 9337**

**For Registration / Accomodation / Local Assistance**

**Call : +91 940 751 0604 / +91 957 558 6173**



**SCAN QR**  
FOR **INFORMATION**



**SCAN QR**  
FOR **REGISTRATION**



# Thank You

