



SILAMBAM – 2018 PERAK OPEN CHAMPIONSHIP DELEGATE REGISTRATION FORM

Email: info@silambamperak.com.my

Important Notes:

Please read the instructions carefully before filling in the forms

All entries should be made in capital letters

Every delegation is to be accompanied by 3 Team Official; 1 **(One)** Team coach, 1 **(One)** Female Chaperone* and 1 **(One)** Team Manager (*optional)

THIS FORM IS TO
BE FILLED BY
CONTINGENT
OFFICIALS ONLY

CONTINGENT INFORMATION

| | | |
|-----------------------------|-----------------|--------------|
| Name (as per Registration): | | |
| Year of Registration: | Contact Number: | Fax: |
| Mailing address: | | |
| City: | State: | Postal Code: |

OFFICIAL 1: COACH

| | | |
|---|-----------------|-----------------|
| <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Master | | |
| Full Name (as per NRIC): | | |
| NRIC: | Contact Number: | E-mail address: |

OFFICIAL 2: TEAM MANAGER

| | | |
|---|-----------------|-----------------|
| <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Master | | |
| Full Name (as per NRIC): | | |
| NRIC: | Contact Number: | E-mail address: |

OFFICIAL 3: FEMALE CHAPERONE

| | | |
|---|-----------------|-----------------|
| <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Master | | |
| Full Name (as per NRIC): | | |
| NRIC: | Contact Number: | E-mail address: |

One (1) Assistant coach is **ONLY** allowed for delegations with more than 50 participants. **Section III (Item IV) of General Rules and Regulations:** Delegations with more than 50 participants are allowed to send **2 (two) coaches** along with **1 (one) female** chaperone and **1 (one) team manager**.

****Please ensure that you have read and understood the statement above before filling in the next section of the form.**

| OFFICIAL 4: ASSISTANT COACH | | |
|---|-----------------|-----------------|
| <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Master | | |
| Full Name (as per NRIC): | | |
| NRIC: | Contact Number: | E-mail address: |

| OTHER DETAILS | | |
|------------------------------|--------------|--|
| OFFICIAL | T-Shirt Size | Specific Diet Requirement (if applicable) [Please describe in the column below] |
| OFFICIAL 1: COACH | | |
| OFFICIAL 2: TEAM MANAGER | | |
| OFFICIAL 3: FEMALE CHAPERONE | | |
| OFFICIAL 4: ASSISTANT COACH | | |

**There will be surcharge for any special requirements

(Please mark "X" at the appropriate field)

| METHOD OF PAYMENT | |
|---------------------------|--------------------------|
| Cash | <input type="checkbox"/> |
| Electronic Transfer (IBG) | <input type="checkbox"/> |

Please attach a copy of the "bank-in slip"/ proof of payment along with this form during submission

| Registration Fee | Malaysian | | International | |
|------------------|--------------------------|-----------|--------------------------|------------|
| | <input type="checkbox"/> | RM 150.00 | <input type="checkbox"/> | USD 100.00 |

**Contingent Registration fee should be made prior to submission of the forms to the Championship Secretariat

Each official is required to attach **two (2)** passport sized photographs and **one (1)** copy of their NRIC respectively along with this form. **Deadline** for submission of Delegate Registration form will be on the **5th November 2018 (Monday)**

| DECLARATION | | | |
|---|---------------------------|------------------------|------------------------------|
| I, the undersigned, hereby represent that I have the legal authority to register as the official for this tournament. I declare the information that I have provided on this form is complete and true to the best of my knowledge. I will notify the Organisers of any changes to the information on this form at least thirty (30) days prior to the date of tournament. I have also read and understood the "General Rules and Regulations" of SILAMBAM – 2018 Perak Open Championship hereby agree and declare to abide to it. | | | |
| Coach's Signature: | Team Manager's Signature: | Chaperone's Signature: | Assistant Coach's Signature: |
| Date: | Date: | Date: | Date: |